

TENDER- NOTICE

Sealed Tender offers are invited from manufacturer for supply of 3,60,500 Nos. of Plastic Milk Pouch Crates for the period of One year. Tender details alongwith specifications of required plastic crates, Terms & Conditions are available on our web site www.gokulmilk.coop. Tender offer is to be given on or before **15/11/2025**. Right to accept or reject any or all Tenders without assigning any reason is reserved.

Managing Director **Chairman**
Kolhapur Zilla Sahakari Dudh Utpadak Sangh Ltd.
B-1, M.I.D.C., Gokul Shirgaon, Kolhapur.

Kolhapur Zilla Sahakari Dudh Utpadak Sangh Ltd., Kolhapur

General Terms & Conditions of Tender

1. Our annual requirement is 3,60,500 Nos. of milk pouch crates are to be delivered at our work stations at Vashi Navi Mumbai, Pune, Kolhapur, Kikavi & Sindhubhumi (Shindhudurg) as per requirement during the period of One year.
2. Tender offers are to be given in the prescribed format only on the **letterheads** of the Tenderer.
3. Tenderer must submit Two samples of Plastic Crate along with their Tender.
4. Earnest money Deposit of Rs. **5,25,000/-** must be sent along with the Tender by D.D./ RTGS issued in the favour of Kolhapur Zilla Sahakari Dudh Utpadak Sangh Ltd., Kolhapur. Tender without EMD will not be considered. Successful bidder's EMD amount will be transferred to security deposit.

Name of Project Authority	Kolhapur Zilla Sahakari Dudh Utpadak Sangh Ltd., Kolhapur
Address of Project Authority	B-1, MIDC, Gokul Shirgaon, Tal Karvir, Dist. Kolhapur, State Maharashtra Pin Code 416 234
Name of Bank	Bank of Maharashtra
Bank A/c No.	60182028384
IFSC Code	MAHB0001575
Branch Name & Address	B-1, MIDC, Gokul Shirgaon, Tal Karvir, Dist. Kolhapur, State Maharashtra Pin Code 416 234

5. Tender offer alongwith requisite EMD, sealed in a covered duly marked as “**TENDER FOR PLASTIC CRATES**” should be submitted at our office at B-1, M.I.D.C.,Gokul Shirgaon,Kolhapur on or before – **15.11.2025**.
6. For successful bidder EMD amount of Rs.5,25,000/- will be transfer to Security deposit & will be released after 18 months from the date of First supply of ordered crate quantity.
7. Right to accept or reject any or all Tenders without assigning any reason is reserved.
8. Above rate of crate (HDPE raw material Grade – M60075) is based on the raw material rate of Reliance Ind. Ltd. as on dated 01.11.2025 on Daman base. Please **attached respective Reliance price list**.
9. Subject to Kolhapur Jurisdiction

SPECIFICATION FOR PLASTIC MILK POUCH CRATES

(A) Description: -

(1) General Description: - These HDPE crates are requiring for purpose of holding & transporting sachet packs.

(2) Capacity: - 10 liters to hold & transport ten sachets of one-liter milk or twenty sachets of 500 ml milk .

(3) Material For Construction: - Crates shall be manufactured out of un-pigmented high-density polyethylene material of C.C. 7260 / HDPE 54 M.A. with density above 0.9524. Confirming to IS: 7328 - 1984

(4) Method Of Manufacture: - The crates shall be manufactured by the injection molding process with militia feeding hot runner system so that the flow of material is easy & uniform during molding.

(5) Colour & Name Plates: -Colour of the crates will be as per approved colour code No. by Sangh and it will be inform to you after conformation of tender & name-plate (GOKUL) should be engraved at appropriate location as per the approved sample. **Besides this, for Pune packing station P, for Mumbai packing station V & for Kolhapur packing station K and the month & year of manufacture should also be prominently embossed suitably along with the name of Manufacturer.**

(6) Finish: -The crates shall be free from all molding blemishes. Inside and outside surface of the crate shall be of smooth finish & free from sharp edges.

(B) Physical Standards: -

(1) Dimension : (In mm)

(i)Outer Dimensions:Length :—**562 – 569**,Width:—**283 – 300** & Height:—**173 – 175** mm

(ii)Inner Dimensions:Length :—**515– 524**,Width:—**218 – 230** & Height:—**160 – 163** mm

(2) Shape: - As per given by Sangh.

(3) Weight of Crate: -The weight of each crate should be minimum 1200gm $\pm 2\%$.

(4) Inter-stack-ability when loaded with sachets & collapsibility when empty.The crate shall be inter changeable, inter-stackable & shall be stable at 10 stacks high when loaded to capacity, which filled sachets & should be comfortably collapsible (those should go one into the outer when they are empty).

(5)Method Of Tests: - The crate shall stand the following tests without colour blemishes, shape or damage by clipping etc: drop tests, resistance to stress, resistance to applied load & dimensional stability test (as per IS: 11584 – 1986) s

(6)Every year crates from supplier Lot shall be checked for “**Identifications of material**” from specified Indian Institute of Packaging at suppliers cost.

Format for Tender offer
(To be given on The letterhead)

To,

The Managing Director,
Kolhapur Zilla Sahakari Dudh
Utpadak Sangh Ltd.,
B-1, M.I.D.C., Gokul Shirgaon
Kolhapur - 416 234

Sub - Tender offer for Plastic Milk Crates

Dear Sir,

In continuation to your Tender Notice appeared in Daily _____ on _____, we submit our Tender offer for supply of HDPE milk pouch crates. We have studied Terms & conditions of Tender & specifications of required crates. Price details are as under

A) Price details are as under –

[Prices are inclusive of Transportation Charges etc .i.e. F.O.R. destination price]

Sr. No.	Particulars of Crate	Basic Rate Per Crate Rs. (Incl of Transport Charges)
1)	Plastic milk pouch crate of 10 Ltr. capacity	

GST will be extra as applicable.

NOTE- Above rate of crate (HDPE Grade – M60075) is based on the raw material rate of Reliance Ind. Ltd. as on dated 01.11.2025 of Daman base. **Please attach respective Reliance price list of Daman base.**

B) OTHER INFORMATION IF ANY :

Signature & Seal of the Tenderer

Format

COMPANY PROFILE

Name of the Tenderer	-	
Address	-	
Factory Address		
E Mail		
Phone Nos.	-	
Name & designation of authorised signatory	-	
GST Details	-	
Pan No.	-	
Details (Names) of Buyers to whom supplying milk pouch crates. Attached respective documents.	-	1) 2) 3) 4)

Seal & Signature of Tenderer